

Comp. no. (968) at page 54/c

GOVERNMENT OF NCT OF DELHI  
LAND & BUILDING DEPARTMENT  
ALTERNATIVE BRANCH/TASK FORCE  
VIKAS BHAWAN: NEW DELHI-110002

No.F.33(76)/67/2003/L&B/ALT. 13841

Dated:- 5/12/2013

To,

Sh./Smt. Suresh Kumar  
S/o. Sh. Khori Singh  
H.No-493, Ramna Satghar  
12 PO Karala, Delhi - 110081

SUB:- Allotment of alternative plot in lieu of acquired land.

Sir,

With reference to your application for allotment of alternative plot dated 27/5/2003 it has been seen that it suffers with the following deficiencies. This may be provided within 15 days to the Dy.Secretary (Alternative branch) failing which your case shall be closed/rejected.

1. Supporting revenue record of acquired land has not been furnished/ not attested by competent Authority.
2. The revenue record furnished is not for the year prior to issue of notification u/s 4 of L.A. Act.
3. The revenue record furnished is not five years prior to issue of notification u/s 4 of L.A. Act.
- ✓ 4. Payment certificate in r/o compensation amount has not been furnished. *in original*
5. Death certificate of recorded owner at the time of notification u/s 4 of L.A. Act has not been furnished.
6. Legal heir certificate issued by the concerned LAC/SDM has not been submitted.
7. Relinquishment Deed/ Indemnity Bond executed by the other legal heirs of the deceased Recorded owner duly registered with the sub registrar office has not been furnished.
8. Food card/ Election I-Card, 3 passport size photographs and 3 specimen signature duly attested By the Gazetted officer.
- ✓ 9. Affidavit in prescribed format for not owning immovable property in urban area of Delhi has not been submitted. *including membership details of Group Housing Soc*
10. Certified copy of Award/ Judgment of ADJ is to be submitted.
11. Sale deed of acquired land in original along with a copy of mutation order in land records has Not been submitted.
- ✓ 12. Any other *Indemnity Bond duly registered with sub-registrar*
13. *Complete revenue record prior to notification u/s 4 along with status of land not acquired.*

Yours faithfully,

Dy. Secretary (Task force)

5/12/13

Computer No. 968 at page 53tc.

GOVERNMENT OF NCT OF DELHI  
LAND & BUILDING DEPARTMENT  
ALTERNATIVE BRANCH/TASK FORCE  
VIKAS BHAWAN, NEW DELHI-110002

No. F. 33 (76) 167 / 2003 / L&B/ALT. 13840

Dated: 5/12/2013

To,

Mr. - North  
1, Krisha Narain Marg  
Delhi

SUB: - Allotment of alternative plot in lieu of acquired land.

Sir,

I am directed to inform you that Sh./Smt. Suresh Kumar S/O/W/o/D/C Sh. Khari Singh has applied for allotment of alternative plot against his acquired land through Award No. 4/2002-03 Dated 3/4/2002 Vill. Mansari.

The following information may be sent to Dy. Secretary (Alternative branch) within 15 days to process the case further:-

1. Name of the recorded owner at the time notification u/s 4 of Land Acquisition Act.
2. Award No. And Date of Award.
3. Name of Village.
4. Number of notification u/s 4 of L.A. Act.
5. Amount of Compensation paid with date to rightful owner.
6. Khasra Nos and area of the acquired land.
7. Share of the applicant. (In Bigha-Biswa-Biswansi)
8. Purpose of possession.
9. Date of possession.
10. Built-up area, if any.
11. Share of recorded owner in Bigha-Biswa-Biswansi.
12. Any other..... Status in y/o khasra No. 1021

Yours faithfully,

Dy. Secretary (Task Force)

|         |      |         |      |         |      |
|---------|------|---------|------|---------|------|
| 18/5/2  | 0-13 | 20/22/2 | 3-13 | 18/7/2  | 0-15 |
| 6       | 4-06 | 18      | 4-16 | 18/11/2 | 0-17 |
| 7/1     | 0-04 | 23      | 4-16 | 12/2    | 0-16 |
| 15 ft   | 3-08 | 18      | 0-07 | 14 Min  | 0-09 |
| 16/3    | 0-16 | 2/2     | 1-08 | 19 Min  | 0-11 |
| 17      | 4-08 | 3 ft    | 1-16 | 18      | 4-16 |
| 18      | 1-04 | 4 ft    | 1-02 | 20 Min  | 1-14 |
| 16/2 ft |      | 5/1     |      | 20      | 2-03 |
|         |      | 18      | 2-00 | 6/2     | 4-14 |
|         |      | 11 ft   |      | 15      |      |
|         |      |         |      | 21/20/1 | 3-14 |
|         |      |         |      | 30      | 4-05 |
|         |      |         |      | 20      | 4-02 |
|         |      |         |      | 21      | 1-05 |
|         |      |         |      | 10/19/3 |      |