

**GOVT. OF NCT OF DELHI  
LAND & BUILDING DEPARTMENT  
(LAND ACQUISITION BRANCH)  
B-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI**

F. No. F.8/2/2015/L&B/LA /

Dated :-

To

**The Collector/ District Magistrate (Shahdara),  
Govt. of NCT of Delhi (Revenue Department )  
Opposite Gagan Cinema, Nand Nagri, Delhi-110093.**

**Sub: - Acquisition of land measuring total area 18.90 Sq. meter of khasra no. 11/2 of revenue village Mandoli and 19.95 Sq. Meter of khasra no. 101min of revenue village Saboli for DJB.**

Sir,

Please find enclosed herewith minutes of the meeting /recommendations of Multi Disciplinary Expert Group dated 14/07/2023 of the subject cited above, made under section 7 of RFCTLARR, Act 2013 by the Expert Group constituted with the approval of Hon'ble Lt. Governor, Delhi.

As per the provisions of sub-rule(2) of rule 11 of RFCTLARR, Rules 2014 "The recommendations of the Expert Group shall be made available in the local language to the concerned Panchayat, Municipality or Municipal Corporation, at village level or ward level in the affected areas and in the Offices of the District Collector, the Sub-Divisional Magistrate and the Tehsil and shall be published in the form of posters circulated in the affected areas and by affixing them in conspicuous places in the affected areas and shall be uploaded on the website of the appropriate Government.

Therefore, you are requested that recommendation (enclosed herewith ) shall be made available in local language to the concerned panchayat, Municipality or Municipal Corporation, as the case may be and the offices of the District Collector, the Sub-Divisional Magistrate and the Tehsil, and shall be published in the affected areas, by affixing the posters in the conspicuous places and shall be uploaded on the website of the appropriate Government. Any representation/objection from public or any authority received in this regard, may be examined and report to that effect if any, may be submitted to this office immediately.

This may be accorded on **Top Priority.**

Yours faithfully

Encl: As above

**DY.SECRETARY (LA)  
LAND & BUILDING DEPARTMENT**

F. No. F.8/2/2015/L&B/LA /2020/ 3205 -06

Dated :- 26/7/23

**Copy to:-**

1. ✓ System Analyst, Land & Building Department, GNCT of Delhi with the request to upload the minutes of meeting dated 14/07/2023 on the website of this department.



**DY.SECRETARY (LA)**